CHICAGO PUBLIC SCHOOLS STUDENT SCIENCE FAIR, INC.

2010 STUDENT SCIENCE FAIR

Official Entry Form for Symposium and Essay Competition

DO NOT WRITE IN THIS SPACE	
SYMPOSIUM	
GRP	R&P
DO NOT WRITE IN THIS SPACE	

DUE THURSDAY, JANUARY 7, 2010

Fill in the information below. The information must be typewritten or legibly printed. Students must be in high school to participate in the Symposium and in 7th grade. 8th grade, or high school to participate in the essay contest. Sixth graders can participate in the Chicago BP Essay Contest. Age requirements for participation in the state fair are determined by the rules of the Illinois Junior Academy of Science.

SYMPOSIUM ENTRY: **Students must submit four (4) copies of this entry form, endorsements, abstract, image consent form and research summary to Mrs. Hortense Brice, Lindblom High School GSR # 43. E-mail a copy of the research summary to cpssciencefair@gmail.com**

ESSAY ENTRY: **Students must submit six (6) copies of the essay with the essay cover page attached to each; three (3) copies of this entry form; and a copy of the *Consent Form*.**

ENTRANT INFORMATION

Entrant Name: LAST FIRST

Age: **Gender:** **Phone:** - - **Birth Date:** MONTH DAY YEAR (1 9 __ __)

Address: APARTMENT NUMBER ZIP CODE

E-mail:

CPS Student I.D. Number: **Print Name of Parent or Guardian:** _____

SCHOOL INFORMATION

GRADE UNIT NUMBER AREA SCHOOL GSR #

Phone: - - **Fax** - -

PROJECT INFORMATION

Organism(s) Used in this Experiment:

Check Type of Endorsement(s) Attached*:

- ☐ MICROBIOLOGY
- ☐ VERTEBRATE ANIMAL
- ☐ HUMAN
- ☐ RECOMBINANT DNA
- ☐ HUMAN/VERTEBRATE ANIMAL TISSUE

***A COPY OF THE ENDORSEMENT(S), ABSTRACT, AND CONSENT FORM MUST BE ATTACHED TO THIS ENTRY FORM.**

INSERT THE CORRESPONDING SET OF NUMERALS AND CATEGORY NAME IN THE BOXES PROVIDED.

01	Aero-Space Science	05	Chemistry	09	Engineering Science	13	Mathematics
02	Behavioral Science	06	Computer Science	10	Environmental Science	14	Microbiology
03	Biochemistry	07	Earth Science	11	Health Science	15	Physics
04	Botany	08	Electronics	12	Materials Science	16	Zoology

ESSAY TOPICS

17 BP/IJAS - *Some Like It Hot! Some Like It Cold!*

18 Nuclear - *Nuclear Energy in Agriculture and Food Supply*

Symposium Category Name or Essay Topic

Number for Category or Essay:

Title:
Cannot exceed 45 spaces including spaces between words

SPACES BETWEEN WORDS ARE TO BE INCLUDED IN THE TOTAL 45 SPACES.

Print Teacher/ Sponsor Name LAST FIRST

Print School Coordinator Name LAST FIRST

CERTIFICATION: I hereby certify that this project has been personally inspected and that it fulfills all requirements as described in the handbook, including endorsements if applicable.

I hereby certify that I have read all of the above information and that it is accurate.

_____ _____ _____ _____

SCHOOL COORDINATOR'S SIGNATURE DATE ENTRANT'S SIGNATURE DATE

_____ _____

COORDINATOR'S OFFICE PHONE ENTRANT'S E-MAIL ADDRESS